



**UNIVERSITY of ALASKA ANCHORAGE**



**OFFICE OF FACILITIES PLANNING,  
DESIGN AND CONSTRUCTION**  
3890 University Lake Drive, Suite 110  
Anchorage, AK 99508



Updated By:	B Max
Date Updated:	8.23.12
Printed By:	B Max
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Scale:	1" = 10'
Sheet 1 of 2 Sheets	

**ORTNER WAREHOUSE  
FIRST FLOOR**  
BUILDING NO.: MS107

**MATANUSKA-SUSITNA CAMPUS**  
MILE 2.0 TRUNK ROAD (PO BOX 2998)  
PALMER, ALASKA 99645